

**California Friday Night Live Partnership®
Request for Proposals for
Technical Assistance, Training and Program Support
for the Statewide Friday Night Live Program**

ADP-RFP-06-3

This Request for Proposals (RFP) is for a contract with an organization to:

1) provide statewide alcohol, tobacco and other drug (ATOD) prevention-related technical assistance (TA), training and program support services to county Friday Night Live (FNL), Club Live (CL) and FNL Kids programs (hereafter referred to in this RFP as "FNL Programs"); 2) provide services to 28 performance-based FNL Mentoring county programs; 3) provide methamphetamine prevention strategies to address priority and/or emerging issues confronting the youth of California; and, 4) develop and implement one Teen Leadership Training Institute (TLTI).

Eligibility to apply for this contract is restricted to county alcohol and drug offices or county offices of education. The applicant may subcontract with a public or non-profit organization to assist in the delivery of services required under this contract; however, the primary contractual relationship resulting from this RFP shall be exclusively between ADP and the county office receiving the contract award.

The bidder must be an agency or organization in good standing with the State of California and the Federal government. The bidder must have demonstrated experience in developing, managing and delivering statewide TA, training and program support services and in the management of program service delivery contracts.

The initial contract term will be for 12 months from the contract's full execution date, with possible renewals of two additional 12-month contract periods.

Bids should be submitted for an amount up to, but not to exceed \$2,686,000 for a contract term of 12 months. Funding of any renewal is at the Department of Alcohol and Drug Programs' (ADP) sole discretion and is contingent upon the availability of funds.

Bid Proposal Due Date: August 8, 2006, 4:00 p.m.

For a copy/download of the RFP, click [here](#).

If you have any questions, please do the following:

E-mail mdavis@adp.ca.gov

or

FAX (916) 324-5105

